



# North Logan City NEWS

**OCTOBER 2014**

North Logan City  
2076 North 1200 East  
North Logan, UT 84341  
435-752-1310

[www.northlogancity.org](http://www.northlogancity.org)

North Park Police Tip Line 435-787-7475

Animal Control 435-753-7555

## FROM A MEMBER OF THE CITY COUNCIL:



It's hard to beat autumn time in Cache Valley—beautiful weather and gorgeous surroundings.

Much is happening in North Logan. The new turf fields at Elk Ridge Park are nearing completion and under budget. The funds for these fields have been generously donated to the city and others have donated time and labor to make them a reality. They will be a huge benefit for all residents. North Logan will be one of the only cities in Utah with public access turf fields. Not only will these fields be fully available to the public, but North Logan will have more field space for recreation programs and the potential to add new programs—flag football, ultimate frisbee, kickball, and others.

Hats off to our Parks Department and all those who have so generously donated to make this a possibility for North Logan, our residents, and Cache Valley.

With fall comes one of my favorite events—the North Logan Pumpkin Walk. It will run October 23-28 at Elk Ridge Park with the theme “It’s a Classic.” Countless hours of creativity and work produce delightful scenes of pumpkin and harvest wonder. Contact the city offices to enter the ‘Largest Pumpkin’ contest held in conjunction with the Pumpkin Walk. North Logan will also be sponsoring the Pumpkin Run on October 17 and the Pumpkin Toss on November 1.

Warm regards,  
Kristen Anderson  
North Logan City Council



## \*\* EMERGENCY NOTIFICATION SYSTEM \*\*

Attention landlords, apartment owners/managers, business owners, etc. that have tenants in your buildings. Do your renters know about the City’s emergency notification system? Your renters can now request to be on the City’s communication system simply by going to [www.northlogancity.org](http://www.northlogancity.org) and signing up to be on the system. Having their updated information allows the City to effectively notify them of scheduled water shut-offs or emergencies like lock-downs or flooding. All information is confidential and is used for city use only. If you have any questions, you may call the city office at (435) 752-1310.



Interested in the City’s policies on renting/boarding, noise ordinance, noxious weeds, etc.? Visit [www.northlogancity.org](http://www.northlogancity.org), go to “Documents”, then “Misc. Info & FAQ’s” to get answers to frequently asked questions.

## \*\*Water Conservation - Thank You\*\*

North Logan City would like to thank residents for your efforts in abiding by the conservation measures put in place in August. Your support has definitely been noticeable within the system.



## Are you Interested in Serving on the Youth City Council?

We have only a few spots left on the Youth City Council. This is a great opportunity for the youth in the community to develop leadership and organizational skills, provide rewarding community service, and develop life long friendships. If you are between the ages of 15 & 18, and are a resident of North Logan City, please fill out an application before October 10th if you are interested in participating on the council.



Applications can be found online at [www.northlogancity.org](http://www.northlogancity.org), or at the City offices.

## What’s Happening in City Council?

The City Council meetings for the month of October will be on the second and fourth Wednesdays. The October meetings will be on October 8th and 22nd. The City Council meetings start at 6:30 pm.

At the time this newsletter was put together, the city staff had no agenda items for the October meetings. Look for the official council agendas as they are posted at the city office and on the State of Utah Public Notice Website at <http://www.utah.gov/pmn/index.html>. The Herald Journal is given a copy of the official agenda as well and they normally print it in the newspaper a day or two before the meeting.

## No Early AM Parking on Streets after November 15th!



We would like to remind everyone that starting **November 15th**, the winter parking ordinance (11-604) will go into effect. This means vehicles/trailers/RV's, etc., cannot be parked on city streets, curbs and shoulders between **1:00 am - 5:00 am** on any day. Please let your family and friends know, as well as your renters if you have them, as citations will be issued during these hours. Do not put your garbage/recycling out the night before if it looks like there will be snow during the night. During other hours, if it is snowing, or beginning to snow, we would appreciate you not parking on the streets so that our snow plows can keep your roads clean and safe for you and your family. Thank you - Police Department & Streets Department

### Did you Lose Anything this Summer?

The City Office has several items that have been found in the parks and streets of North Logan. If you are missing an item, please come to the city office and give a description. The front desk staff can check to see if your item is among the many in our Lost-and-Found.

The Eccles Ice Center is proud to host the Utah Grizzlies vs Idaho Steelheads Professional Hockey Game!

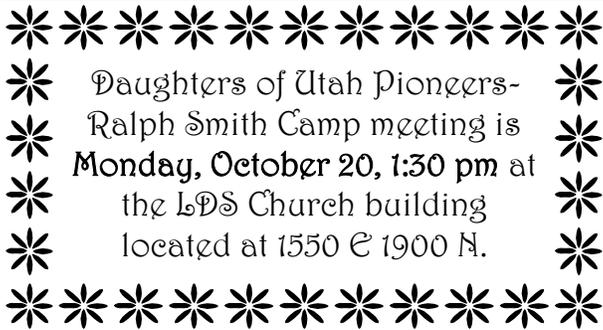


**Saturday, October 11, 2014; 7:00 pm**

**Tickets: \$7.50 for adults,  
\$5.00 for students (w/ student ID) and children**



Tickets can be purchased in advance at the Ice Center, online at [www.utahgrizzlies.com](http://www.utahgrizzlies.com), or at the door the night of the event. All proceeds will benefit the non-profit ice center. For details, visit [www.ecclesice.com](http://www.ecclesice.com) or call 435-787-2288.



Daughters of Utah Pioneers-  
Ralph Smith Camp meeting is  
**Monday, October 20, 1:30 pm** at  
the LDS Church building  
located at 1550 E 1900 N.



### The 100 Miler Club has Ended!

We are grateful for everyone that participated in this year's club. We hope everyone had as great a time as we did and look forward to doing it again next year! If you still have logs to turn in, please bring them to the City Office before October 15th. Please make sure that you have turned in your shirt size and contact information with your log. Shirts will be available for pick up at the City Office around November 1st.

## SUBSTITUTE CROSSING GUARDS NEEDED!

We have just started our school year and found that we are in need of 3 or 4 substitute crossing guards. We operate six school crosswalks within the North Logan and Hyde Park area for Thomas Edison Charter School, North



Park Elementary and Greenville Elementary. If you are interested, please pick up an application at the North Park Police Department, 575 E 2500 N in North Logan.

## FIRE DEPARTMENT OPEN HOUSE

Join the North Logan Fire Department on Thursday, October 9th for an open house to recognize National Fire Prevention Week. There will be demonstrations, light refreshments, a chance to check out firefighting equipment and meet the firefighters. Kids can have their picture taken with Smokey the Bear and learn some fire safety skills.



The open house will run from 6:30pm to 9:00pm, at station 120 (2005 North 1200 East) If you have questions, you can call (435)755-5739.

## Water Pollution and Leaves

Fall is in the air and that means it's time to clean up those leaves in your yard. As you do, please remember to not put grass clippings, leaves, and yard debris in the street, storm drain, or ditch. Littering with your yard debris can cause problems for you and your water. Storm drains can clog, streets can flood, and water can become polluted. To avoid this, try using clippings and leaves as fertilizer or use a mulching lawn mower. Maybe try composting leaves and clippings, or call 435-716-9753 to sign up for a green waste container for \$4.00 per month (weekly pick up April - November). Please be considerate while cleaning up your yards this fall season. Thank you!



## COMMUNITY CALENDAR OCTOBER 2014



- 6 - Library Board - 3:30 p.m.
- 6 - Friends of the Library - 5:00 p.m.
- 8 - City Council - 6:30 p.m.
- 9 - Planning Commission - 6:30 p.m.
- 13 - COLUMBUS DAY - OFFICE IS CLOSED**
- 13 - Senior Citizens Luncheon - 12:00 p.m.
- 22 - City Council - 6:30 p.m.
- 23 - Planning Commission - 6:30 p.m.

City Council & Planning Commission meet at the North Logan Library at 475 East 2500 North.

To see our complete website go to:

<http://www.northlogancity.org>



Have a SaFe and Happy HALLOWEEN!



## GARBAGE PICK UP

Green Canyon Area is **Wednesday**  
(East of 1600 E & South of 1900 N);  
All other areas is **Thursday**.

**Cans out by 7:00 a.m.**

Blue recycle:

Green Canyon area is the 8th & 22nd;  
all other areas are the 9th & 23rd.



A special thanks to all those who participated in the 3rd annual City-Wide Day of Service. We had several hundred residents participate in selfless service for their neighbors, along with a number of projects surrounding the City's parks, facilities, and trails. This event truly helps make North Logan City "The Best Place to Call Home."



## PUMPKIN DAYS ARE HERE!

### PUMPKIN RUN

(5k fun run)- October 17th, Elk Ridge Park. 6:00 pm. Online registration available now.

### PUMPKIN SMASH

3v3 Soccer Tournament - For all ages! Watch the City website for date and time. Registration will be available online.

### PUMPKIN WALK

October 23-25, 27, 28. Closed Sunday. FREE ADMISSION! See [pumpkinwalk.com](http://pumpkinwalk.com) for details.

### PUMPKIN TOSS

Saturday, November 1st, 11 am, Elk Ridge Park. **FREE ADMISSION**. Come watch teams from the USU & BYU mechanical engineering departments launch pumpkins hundreds of feet through the air with catapults. *FYI: Many pumpkins are filled with free candy!*

### BIG PUMPKIN CONTEST

Submit your prize winning pumpkin to Alan Luce (435-752-1310 ext 16) by October 18th if you want to compete in the BIGGEST pumpkin contest around!



## CRUISING FOR A CURE - MOTORCYCLE RIDE! OCTOBER 11, 2014 @ ELK RIDGE PARK



Ride Starts: 10:00 am, \$20 per bike

Biker check-in begins at 7:30 am

Catered Lunch: 1:30 pm-3:30 pm

Ticket: \$8 per plate



Bouncy Houses, Music, and a Silent Auction will take place after the ride. All proceeds will be donated to the Utah Prader Willi Association.

Don't have a motorcycle but still want to participate? Join us for the lunch and fun activities after the ride. To buy tickets or to donate, go to [www.cruisingforacure.myevent.com](http://www.cruisingforacure.myevent.com).

*Cruising for a Cure*



Prader-Willi Syndrome 2014



## SENIOR CITIZENS LUNCHEON

The North Logan Senior Citizens will hold their monthly luncheon at 12:00 noon on Monday, **October 13** at the Golden Corral at 2044 North Main in North Logan. The cost is **\$4.00** per person and all senior citizens are invited to attend. Please **RSVP** to Savanna Baker-753-0287, Lila Eddington-753-0203, Eva Fay Anderson-753-0340, Karen Keller-752-2027 or Alva Johnson - 753-3070 by **5:00 p.m. on Friday, October 10**.



## NORTH LOGAN LIBRARY NEWS

After a little breather following our fabulous Summer Reading program, we are kicking into high gear at the library with new programs, expanded story times, and some BIG news!



### **Movie Mondays**

We are screening movies “after-hours” each Monday at 6:30 pm! Some titles will be for kids and families, while others will be geared toward teens and adults—watch our website for details.

### **For Kids (Expanded Story Times)**

Our story times have become so popular we've added more! Now you can come on Tuesdays OR Fridays at 10:10 am (toddlers) or 11:00 am (preschoolers). See you there!

### **For Teens**

Our teen programs are back in full swing, with activities every Thursday at 7:00 pm. There's also a new “North Logan Library Teens” Facebook page where you can keep up on programs and our new Teen Advisory Board!

### **For Adults:**

Our iPad classes are held Wednesdays at 5:30 pm. Come learn how to use the library's collection of iPads (or your own)!

On Thursday, October 9th at 9:00 am the Adult Book Group will discuss *Maus: A Survivor's Tale, Volumes I and II* by Art Spiegelman. Everyone is welcome!

### **Library Renovation**

Here's the BIG news—we are completing a major renovation of the library! Because it's such a big project, we will close for about 10 days around the end of October. Watch the library website for more information. Prepare to be amazed, captivated, enthralled, and so on!



### **\*\*\*REGISTERED VOTERS\*\*\***

## **IMPORTANT ELECTION INFORMATION REGARDING YOUR BALLOT**

The Cache County Council has approved all voting precincts as **by-mail only** precincts for the upcoming **November 4, 2014 General Election**. Your ballot will be automatically sent to you about four weeks before the election.

Please be aware that on Election Day there will be **NO POLLING PLACE** in your precinct.

You have three options for voting in this election:

1. You may vote on the ballot sent to you and return it by mail in the envelope provided. Ballots must be post-marked by the day before the election (by November 3, 2014).

OR

2. You may deposit your ballot at an official ballot drop-off location from Tuesday, October 7 through Election Day - November 4, 2014 during their regular office hours. (Call 435-755-1460 or go to [www.cachecounty.org/elections](http://www.cachecounty.org/elections) for ballot drop-off locations)

OR

3. You may drop off your ballot in person at the County Clerk's Office at 179 North Main in Logan from Tuesday, October 7 through Election Day - Tuesday, November 4, 2014. On Election Day the Clerk's Office will be open from 7:00 a.m. to 8:00 p.m.

**Voter Registration deadline** (*Utah Election Code 20A-2-102.5, 20A-2-201, 20A-2-206*)

Register by mail until Monday, October 6, 2014

Register in person at the County Clerk's Office until Monday, October 27, 2014

Register online until Tuesday, October 28, 2014



**If you do not receive a ballot or have questions or concerns, please call the County Clerk's Office at 435-755-1460.**

**➡ ➡ ➡ ATTENTION VOTERS ⬅ ⬅ ⬅**

**The ballots for the November 4, 2014 General Election have been mailed. If you have not received your ballot by October 13th, please contact the **County Clerk's Office, 435-755-1460.****