



# North Logan City NEWS

SEPTEMBER 2012

North Logan City  
2076 North 1200 East  
North Logan, UT 84341  
435-752-1310

[www.northlogancity.org](http://www.northlogancity.org)

North Park Police Tip Line - 435-787-7475

Animal Control 435-753-7555

## MAYOR'S MESSAGE:

I want to express appreciation to all who have given input into some of the discussions regarding the future city center area. Our study committee has been working hard, meeting on a weekly basis and gathering input from many of you. They will conclude their weekly meetings the first part of September at which time they will bring their recommendations to both the Planning and Zoning Commission and the City Council. This has been a respectful process with diverse opinions represented. I look forward to their presentations.

Our police department is no longer located at the fire station and has been temporarily relocated to **42 E 2200 N, Ste C**, behind the Lewiston State Bank at the corner of Main Street and 2200 North. I want to publicly commend many of the officers and city staff who have put so much volunteer time and effort into this transition, building walls, running wire, painting, etc. The transition to this location has been quick and efficient while still maintaining a high level of service to our community. Thanks again.

I wish you all a pleasant September. Lloyd Berentzen, Mayor

**What's Happening in City Council?** The City Council meetings for the month of September will be on the 5<sup>th</sup> and the 19<sup>th</sup> starting at 6:30 pm at the North Logan Library, 475 East 2500 North.

At the time this newsletter was put together, the only item planned for either meeting in September is a public hearing during the September 19<sup>th</sup> meeting. The public hearing is to receive public input on proposed revisions to the city's General Plan, specifically the Transportation Map and the Housing Element of that plan. Check out the city's website at [www.northlogancity.org](http://www.northlogancity.org) to learn what the proposed changes are for the general plan.

Also during both meetings in September, the council will probably continue to discuss the construction of a new building for the police department.

Look for the official council agendas as they are posted at the city office and on the State of Utah Public Notice Website at <http://www.utah.gov/pmn/index.html>. The Herald Journal is given a copy of the official agenda as well and they normally print it in the newspaper a day or two before the meeting.

**ROAD CLOSURE** - 1900 North from 1600 E to 1750 E will be closed sometime during the week of September 10<sup>th</sup> for road paving. Please watch for the exact date on our web site at [northlogancity.org](http://northlogancity.org)

**North Park Police have moved to: 42 East 2200 North, Ste C, North Logan**



North Logan City is in need of some **substitute crossing guards**. If you are interested, please pick up an application at the North Park Police Department at 42 East 2000 N, Ste C, in North Logan or at North Park Elementary, Greenville Elementary or Thomas Edison Charter School-North.

## IT'S ALMOST THAT TIME AGAIN - "SHOP WITH A COP"

The North Park Police Department has been involved in helping kids with a program called **Shop with a Cop** for the last 19 years. This year we would again like to invite citizens to donate to the program. The money is used to provide kids with a shopping experience during the holiday season in December. If you would like to make a donation to the program, make your check payable to **North Logan City-Shop with a Cop** and drop or mail it to 2076 N 1200 E, North Logan; or drop the check off at the Police Station at 22 E 2200 N, Ste C, in North Logan.

## Dear Patrons of the North Logan City Library

I would like to thank all of you for your support of the library and the new programs we have implemented in the eight months I have served as the North Logan City Library Director. I have chosen to return to teaching and have recently resigned from the library but hope you will continue to support and sustain the mission of the library and the many services available to support you and your family. It has been a pleasure getting to know many of you and hope you will continue to enjoy the wonderful world of libraries at your access. Thank you, Donna Marie Wagner

### The Library will be closed on September 3<sup>rd</sup>, Monday, for Labor Day.

September is "**Get a Card Month**" at the Library. For the first two weeks in September come in and get a library card. There will be a jellybean guessing contest for kids in 4<sup>th</sup>-6<sup>th</sup> grade. The winner will be the person who guesses closest to the correct number. The prize will be awarded at the end of the second week.

Banned Book Week will be held Sept. 30<sup>th</sup> – Oct. 6<sup>th</sup>, 2012. Teen Reading Contest for kids 12-18 years of age to kick off the week and prizes will be awarded October 6<sup>th</sup>.

September 15<sup>th</sup> – There will be a Fall Festival in conjunction with the Friends of the Library Fall Book Sale (Sept. 14 & 15, 2012).

Local Author Gregg Luke and Author Jenni James have agreed to come discuss their books during the month of September. More details to follow at [www.northloganlibrary.org](http://www.northloganlibrary.org).

### Teens –

1<sup>st</sup> Thursday – Teen Advisory Meeting @ 5:30 pm

2<sup>nd</sup> Thursday – Teen Activity – time to be determined

3<sup>rd</sup> Thursday – Teen Book club @ 5:30 pm. We are reading "Tokens" by Lisabeth Adamson

4<sup>th</sup> Week – Banned Book Week beginning Sept. 20<sup>th</sup> – October 6<sup>th</sup>



**Adult Tech Classes will resume in September** – each Friday at 10:30 am and 11:30 am. Classes require registration and will be leveled. Call 435-755-7169 to sign up for a slot. If you have your own iPad bring it along.

**Adult Book Club** will be held Sept. 13<sup>th</sup> @ 9:00 am. We will be discussing "Still Alice" by Lisa Genova. Newcomers are welcome.

### Young children's Storytimes (5 years and younger) are held –

Storytimes are Tuesdays @ 10:10 am and 11:00 am

Sleepytimes are Tuesdays @ 6:30 pm

Storytimes with Craft are Wednesdays @ 10:30 am



**THANK YOU TO ALL WHO PARTICIPATED IN OUR SUMMER READING ACTIVITIES "DREAM BIG, READ".**

**IS YOUR DOG OR CAT CURRENTLY LICENSED IN NORTH LOGAN CITY? ARE THE RABIES VACCINATIONS CURRENT? ACCORDING TO OUR CITY ORDINANCE THEY SHOULD BE! PLEASE STOP BY THE OFFICE TO LICENSE THEM.**

A special **THANK YOU** to all the drivers, cyclists, pedestrians, joggers, and landowners who had to navigate on the North Logan City roads that were being chip sealed & paved (2600 N) this past month. Your patience and awareness of the project was greatly appreciated. We were able to get the jobs done quickly, efficiently, and safely. **STREETS DEPARTMENT**



### **Building Permits, when are they needed?**

Any new building, new house, basement finish, additions, anything over 200 square feet (including sheds & patios), or most major renovations require a building permit. All building permits are subject to a \$50 deposit at the time of submission, with the exception of basement finishes. We **DO NOT** take credit cards on building permits. Check, money orders or cash are accepted. Please contact the City Office at 435-752-1310 ext 10, with any questions or stop by the office at 2076 N 1200 E, to pick up a permit packet and application.

### **Pollution Prevention in Outdoor Construction and Remodeling**

Construction and remodeling projects present special issues in storm water control and pollution prevention. Heavy rains could easily transfer exposed sediment to local waterways. Exposed soils and the addition of impervious building materials will likely contribute to excessive runoff and erosion problems. Fiber rolls or silt fence materials can be used to protect overturned soil prone to erosion during the construction process. Stacked bags of gravel or sand around storm drains will absorb eroded sediments while letting water pass through. Temporary seeding can be used to stabilize soils in areas that will be exposed for longer periods. Take care during any construction and remodeling projects around your home to be on the lookout for potential storm water pollution problems.

**COMMUNITY CALENDAR**  
**SEPTEMBER**



- 3 - **LABOR DAY - OFFICE IS CLOSED**
  - 5 - City Council - 6:30 p.m.
  - 6 - Planning Commission - 7:00 p.m.
  - 10 - Senior Citizens Luncheon - 12:00 p.m.
  - 10 - History Committee - 2:00 p.m. at the City Office
  - 11 - Friends of the Library - 6:30 p.m.
  - 18 - Library Board - 3:30 p.m.
  - 19 - City Council - 6:30 p.m.
  - 20 - Planning Commission - 7:00 p.m.
- City Council & Planning Commission meet at the North Logan Library at 475 East 2500 North.  
To see our complete web site go to:  
<http://www.northlogancity.org>

**NEW BUSINESSES**

Blue Mountain Mortgage, Inc;  
Castle Development, Inc;  
Freedman Anselmo Lindberg, LLC;  
Logan Ridge Dental;  
Rock & Hammer Ventures;  
Bespoke Wrench;  
Anytime Fitness-New Ownership

Garbage-Green Canyon - Wed=East of 1600 E & South of 1900 N; All others-Thurs. Cans out by 7 a.m. Blue recycle - Green Canyon area is 12 & 26; all other areas are 13 & 27.

<u>Permit Type</u>	<u>2012 to date</u>	<u>2011 to date</u>
Single Family Residence (B/U)	19/26	17/17
Multi-Family (Bldg/units)	30/283	0/0
New Commercial Retail	0	1
New Office/Professional	1	0
New Industrial/Manufacturing	1	1
Remodel-Existing Commercial	6	10

Daughters of Utah Pioneers-Ralph Smith Camp meeting is Thursday, September 20th, 1:30 pm at 1550 E 1900 N

**Daughter of Utah Pioneers - Ralph Smith Camp**

If you have Utah Pioneer ancestors who arrived in Utah between the year 1847 - May 10, 1869 (by which time the railroad was completed), you may qualify to become a Daughter of Utah Pioneers! In North Logan, The **RALPH SMITH CAMP** women, meet the 3rd Thursday of each month, at 1:30 p.m. at the LDS Church, 1550 E 1900 N. Our first meeting is September 20th. If you would like more information and/or a list of qualifications for becoming a Daughter of Utah Pioneers, please contact: Kay Moser, Camp Captain, at 435-753-9230 or Alona Perks, Camp Registrar, at 435-753-5589. All women interested in learning about the history of the early United States, Utah or Mormon history are cordially invited to attend these meetings.

**FROM THE CHIEF**



School is back in session and with it comes more children on bikes and sidewalks. As you are traveling in the mornings and afternoons in the areas of our schools watch for our crossing guards.

Remember that when the crossing guard steps out into the intersection you **MUST** stop. The crossing guards will maintain their position in the cross walk until all the children have stepped up on the opposite curb. The crossing guards will then return to their position on the sidewalk and you can then proceed. Avoid using your cell phone so you can focus on driving. Let's protect our children.

Do not pass a school bus that is stopped and its lights are flashing. Even if the bus doors are closed, it does not mean that the children inside are seated. Once the bus driver is ready to proceed, the flashing lights will be turned off.

We are in need of some **substitute crossing guards**. If you are interested, please pick up an application at the North Park Police Department at 42 East 2000 N, Ste C, in North Logan or at North Park Elementary, Greenville Elementary or Thomas Edison Charter School-North.

**No dumping in the park & library dumpsters!!!**

Why not? Because the dumpsters are for park patrons and city staff who clean the parks; the library dumpster is for library staff and the cleaning of the facility. If you put your personal trash or large objects (mattress, couch, computer, etc) in them, the city is charged for extra pickups.

**SENIOR CITIZENS LUNCHEON**



The North Logan Senior Citizens will hold their monthly luncheon at 12:00 noon on Monday, **SEPTEMBER 10th** at the Golden Corral at 2044 North Main in North Logan. The cost is **\$4.00** per person and all senior citizens are invited to attend. Please **RSVP** to Savanna Baker-753-0287, Lila Eddington-753-0203, Eva Fay Anderson-753-0340, Karen Keller-752-2027 or Alva Johnson-753-3070 by **5:00 p.m. on Friday, September 7th.**

**13th Annual Celebrate America Show, "In The Miller Mood,"  
produced by North Logan Resident Brenda Anthony.**

"In The Miller Mood" plays nightly from September 4th - 8th in the Evan Stevenson Ballroom on the Utah State University Campus in Logan, Utah. **Tickets are available with or without dinner.** All shows (except September 4th) feature entertainment after the show with dancing. Group and student rates are available. Tickets available at [www.celebrateamericashow.com](http://www.celebrateamericashow.com) or call Eccles Box Office **435-752-0026**. For more information please call: **435-753-1551**.

Tuesday, September 4th, 7:30 PM Group Night Only. This is a dress rehearsal with no dinner or dance. Groups of 20 or more, \$15.00 each person.

Wednesday, September 5th, 7:30 PM Student Night/Show & Dance. Students with current student ID \$8.00 each for show and dance. Non-students \$27.00 (Any student/any school)

Thursday, Friday & Saturday, September 6th, 7th & 8th, 7:00 PM is Dinner, Show and Dance (this is the full package). Tickets range from \$27.00 to \$60.00 depending on seating and dinner.

**BOOK SALE - BOOK SALE**

Don't miss the Friends of the North Logan Library **USED BOOK SALE!** It will run on Friday, Sept. 14<sup>th</sup> from 10 am until 8 pm and again on Saturday, Sept. 15<sup>th</sup> from 9 am to 4 pm in the conference room of the North Logan Library. All proceeds go towards buying new books for the library. This is a sale you won't want to miss! **BOOK SALE - BOOK SALE - BOOK SALE - BOOK SALE - BOOK SALE**

**MEADOW VIEW PARK** (2741 N 400 E) will have a new look in mid-September. We are adding a trail and a splash pad so come by the park and enjoy the last of the summer fun.

**OCTOBER IS FUN, FUN, FUN IN NORTH LOGAN**

**Pumpkin Spike 4v4 Sand Volley Ball Tournament:** Sept. 15th at 8:00 am, for 16 yrs and older Co-ed teams at Elk Ridge Park (1060 E 2500 N) at the south volley ball pit and south pavilion. Cost is \$35 per team-minimum of 4 players with a maximum of 6 players. Sign up today on line at [northlogancity.org](http://northlogancity.org).

**Pumpkin Run:** 5k and 1 mile fun run/walk is Sept. 29th at 8:00am for all ages at Elk Ridge Park (1060 E 2500 N). Cost is \$10 per person. Sign up starts Aug. 27th online at [northlogancity.org](http://northlogancity.org).

**Pumpkin Smash Soccer Tourney:** 3v3 Soccer Tourney for ages 6 to adult. Oct. 13th at 8:30 am at Elk Ridge Park (1060 E 2500 N). Cost is \$65/team. Sign up starts Sept.3rd online at [northlogancity.org](http://northlogancity.org).

**Pumpkin Toss:** Oct. 27th at Elk Ridge Park (1060 E 2500 N) at 11:00 am. See how far you can toss a pumpkin by hand. Come watch several USU students, members of American Society of Mechanical Engineers (ASME), who will be launching pumpkins into the distance using catapults. Call Alan Luce (435-7532-1310 ext 16) if you would like to create your own catapult and compete with the USU students!

**Largest Pumpkin Contest:** Make sure you let Alan Luce (435-752-1310 ext 16) know by Oct.1st, if you would like to submit a monster pumpkin.



**Help Us!!! PUMPKIN WALK HANDY Men/Women NEEDED ----** Volunteers needed to help set up and take down scenes before and after the Pumpkin Walk. If interested, please call Lynn Toone at 435-770-5130 or Ed Black at 435-727-2453.

**COME AND ENJOY THIS YEAR'S PUMPKIN WALK**

The theme for the **2012 PUMPKIN WALK** is "**LET THE GAMES BEGIN**". Dates for the Pumpkin Walk this year are October 18<sup>th</sup> through October 23<sup>rd</sup>, closed Sunday, October 21<sup>st</sup>. Set up will start October 16<sup>th</sup> and 17<sup>th</sup>, and clean up will begin October 24<sup>th</sup> and 25<sup>th</sup>. Volunteers of any kind, please contact Michelle Weaver at 435-752-1473. We specifically need help overseeing the Pumpkin Carving, please contact Aubrey Bailey at 435-512-5917. If you would like to do a scene, contact MarLynn McKinley at 435-753-2559. Eagle projects, contact Joe Hawkes at 435-753-5864. Come and enjoy the walk, visit the witch if you dare!!!

