



# North Logan City NEWS

DECEMBER 2009

North Logan City  
2076 North 1200 East  
North Logan, UT 84341  
435-752-1310

[www.ci.north-logan.ut.us](http://www.ci.north-logan.ut.us)

North Park Police Tip Line - 435-787-7475

Animal Control 435-206-1276

## MAYOR'S MESSAGE:

I have been both honored and privileged to serve the city of North Logan as your Mayor. Lloyd Berentzen will be sworn in as mayor January 4th of the new year. Serving as a councilman under two mayors has given him a wealth of experience and detailed understanding of all issues. Lloyd shares my vision in moving this city forward and is committed to making North Logan the "best place to call home". My best wishes for success go with him. I also extend best wishes to John Bailey and Nancy Potter who will take their seats on the council. I want to acknowledge and thank Elaine Nelson and Steve Soulier for serving on the council. Elaine has served for over 11 years and Steve, 4 years. Their dedication and commitment to this city has been noteworthy. Both have made a difference.

There have been dramatic and positive things that have changed this city in the last four years. Often, accomplishments are attributed to the one who holds the title as leader. I see myself as one who has had the opportunity of participating with others in the community, people who are dedicated volunteers and those who have provided support for the things we have accomplished together. I am most proud of the people of this city who have been instrumental in helping to translate ideas into reality. It's not possible to list all those of have made contributions, both within the city and community members who have worked so hard. I can just simply say thank you for your service to our great city.

Here are some of the things we have done together in four years:

- **Qwest Communications came to North Logan.** Where a large vacant building stood on 12 acres at the corner of Main & 2200 N, now nearly 600 people are working - all new jobs for our city.
- **King Nature Park at the mouth of Green Canyon.** This 20 acre piece of land was purchased from the Huchel family who wanted to keep it in a natural setting. The nature park has been developed with the help of volunteers and funding from public/private participation. It is a premier example of how to incorporate public use and maintain a natural setting that attracts wildlife. It has a trail network within the park and connects to the forest service area. Recently a pond was built and is stocked with fish for public use. It is our own "fishing hole". A restroom has been built and a pavilion is under construction and will be ready by next spring. This will provide a wonderful setting for all sorts of family events.
- **A Community Development Area (CDA)** was created on 105 acres between 2000 N and 2500 N bounded by 100 E and 400 E. Within that area and with the gateway at 2200 N we have defined the future "City Center". It will be a reality in coming years and provide a gathering place where people can live, work and play. This master planned area, along with the large CDA can provide tax benefits, encouraging the private sector to construct within this area.
- **We are in the process of becoming a "Tree City".** This ongoing effort in tree planting will continue to add beauty within our city. Our park lands and public open space continues to expand and we have made great progress in adding and linking trails along the roads and to the parks. Stroud Trail is one that was dedicated earlier this year. It has both a pocket park and a trail link to Elk Ridge Park connecting the neighbors near 1200 E & 2300 N.
- **We have attracted quality restaurants** such as the Black Pearl, **and** now have **two hotels:** Hampton Inn, and Holiday Inn Express. More will come.
- **An Emergency Preparedness Plan** was updated three years ago and periodic drills are conducted so that the city can protect its citizens in the event of a disaster. The CERT (Civilian Emergency Response Team) program is growing and provides an example for other cities in the valley.
- **An Economic Development Area (EDA) was established** on 35 acres of the USU Innovation Campus. This enables tax entitlement for infrastructure as the research park expands. The first structure is underway now as part of the USTAR program. There will be many more to come. Not only will this benefit our city but the entire valley with new high paying job growth.

(continued on page 2)

(continued from page 1)

- **The cemetery** high up on the east bench, overlooking the valley was dedicated in September 2008. This has been a project going back several years. It started when Mayor Draxler was instrumental in obtaining the land; followed by Mayor Potter who continued to press forward in its development. Many people worked hard to make the cemetery a reality. Of those, two stand out, Duane Chadwick who provided vision and inspiration and Nancy Potter who kept it moving forward.
- **We traded 2500 N west of Hwy 91 to the State**, and in return we took 800 E. In doing so, the city lowered the speed limit on this road and it has made a positive impact upon all who live along the road. The bottom line for the city is that we saved nearly \$200,000 in road work that had to be done on 2500 N.
- Probably one of the most significant accomplishments in the last four years has been **the funding of 200 E from 1800 N to 2200 N**. The county provided funds from the sales tax increase passed by voters a couple of years ago. Phase I of the road is now under construction with a “roundabout” at the intersection of 1800 N and 200 E. It is the first in Cache Valley and will provide a model for other cities in designing a more efficient way to keep traffic moving with safety. The entire road section in Phase I is scheduled for completion by June of next year. When completed, it will be a road that will not only relieve Main Street congestion but will have a high aesthetic character, with historic lighting and a raised center median. The planning for 200 E Phase II, from 2200 N to 2500 N is underway, and construction could begin as early as midsummer.

The city is well managed and financially strong with a healthy general fund reserve. The recession has had some impact but we have conservatively projected revenue while keeping expenses down. Even though there is less money available, you see road improvements being done and city services maintained. I want to especially recognize and thank Jeff Jorgensen, our city administrator, for a job well done. We have worked closely for the past four years and I appreciate all the assistance he has provided.

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Christmas is a time for community. This holiday season gives us the opportunity to come together in peace and harmony, to rekindle the bonds between us. North Logan is a special place. Our city is unmatched in the qualities of life we enjoy. We are so fortunate to live in this great country and must remember all those who have gone before to protect the freedoms we have. Pray for the brave men and women who serve and are protecting us today. Christmas is about family; it's giving to others and sharing the greatest gift of all -- love for one another.

Lucy and I want to extend to each and every one, a Christmas filled with happiness, good cheer, God's grace, peace and above all, love for one another. We wish you and yours a prosperous and happy New Year.

*Farewell* Cary Watkins



## **OFFICIAL RESULTS OF THE MUNICIPAL ELECTIONS: CONGRATULATIONS!**



**Our new Mayor is Lloyd Berentzen.**

**Our new City Council members are John Bailey and Nancy Potter.**

### **What's Happening in City Council?**

The City Council meetings for the month of December will be on the 2<sup>nd</sup> and the 16<sup>th</sup>. The monthly financial report for the end of November is planned to be presented during the meeting on the 16<sup>th</sup>. Additionally on the 16<sup>th</sup> the city will present Christmas Lighting Contest awards to the winners.

During the December 2<sup>nd</sup> the council will consider an ordinance annexing the following properties; Cache County's property in the vicinity of the Eccles Ice Center, Quality Auto Sales' property at 2828 N Main, the Berger property at 2800 N and 1250 E, and lots 7 and 8 of the Verdant Vista Subdivision. This ordinance is the final action required by the city in order to make this annexation happen. The ordinance and other pertinent documents will then be sent to the Lieutenant Governor's office in order to make the annexation official.

During the December 2<sup>nd</sup> meeting the council will also be considering a resolution adopting a newly proposed Transportation Element and adding it to the city's General Plan as recommended by the Planning Commission. Look for the official council agendas as they are posted at the city offices and the library. The Herald Journal is given a copy of the official agenda and they normally print it in the newspaper a day or two before the meeting.

**COMMUNITY CALENDAR**  
**DECEMBER**



**GROWTH  
CORNER**

- 2 - City Council - 6:00 p.m.
- 3 - Planning Commission - 7:00 p.m.
- 8 - Friends of the Library - 6:30 p.m.
- 14 - Senior Citizens Luncheon - 12:00 p.m.
- 16 - City Council - 6:00 p.m.
- 17 - Planning Commission - 7:00 p.m.
- 25 - CHRISTMAS DAY - OFFICE CLOSED**
- 31 - New Year's Eve - Office closing at 12 noon**
- 1 - NEW YEAR'S DAY - OFFICE CLOSED**

Home Businesses  
John D. Ellison, LLC  
Kinzan Enterprises

Commercial Businesses  
Dream Pass Media  
Lazy One, Inc  
Logan Wireless

Permit Type	2009 to date	2008 to date
Single Family Residence	16	21
Multi-Family (Apt)	0	0
New Commercial (Retail)	2	4
Office	2	6
Remodel (Existing Comm)	0	0
Industrial	4	2

The City Council & Planning Commission meet at the North Logan Library at 475 East 2500 North.  
To see the complete calendar of events visit our web site at: <http://www.ci.north-logan.ut.us/calendar>

**BLUE RECYCLING CANS WILL BE PICKED UP ON  
DEC 10<sup>TH</sup>, 24<sup>TH</sup> & 31<sup>ST</sup>.**



**MERRY CHRISTMAS & A HEALTHY NEW YEAR FROM THE NORTH LOGAN MAYOR,  
CITY COUNCIL & STAFF.....**

**NORTH LOGAN CITY MIDTERM CITY COUNCIL VACANCY**

The North Logan City Council will consider filling the vacancy being left on the council by Lloyd Berentzen's election as mayor. The vacancy will be filled by majority vote of the council during a meeting to start at 6:00 pm, Wednesday, January 6, 2010 at the North Logan Library Meeting Room, 475 East 2500 North, North Logan. The person selected will fill the Unexpired City Council seat of Mr. Berentzen for the remaining term through December 2011.

Persons interested in being considered to fill the vacancy on the City Council must submit a letter stating their desire to be considered and their qualifications. Letters of application must be filed with the North Logan City Recorder, Scott Bennett at 2076 N 1200 E, North Logan, UT prior to the close of business December 23, 2008, in order to be considered. Candidate must be a United States citizen, a registered voter and resident of North Logan City for 12 consecutive months immediately preceding the date of appointment.

Contact: Scott Bennett , City Recorder  
North Logan City Offices  
2076 N 1200 E, North Logan, UT 84341  
Phone: 435-752-1310 ext 22; Fax: 435-752-1357



**SLIDE INTO THE HOLIDAY SPIRIT WITH THESE SAFETY IDEAS  
FROM OUR FIRE DEPARTMENT**



- Remember to only use Christmas lights that are U.L. listed
- Use candles safely. **Do not** leave them unattended, **do not** fall asleep while a candle is burning, and make sure that candles are clear from anything combustible.
- Check the batteries in all smoke and CO detectors. **Have a SAFE and JOYOUS HOLIDAY!**

Join the Coalition in the "See's Candy Fundraiser" to help the Sorensen family whose home was destroyed by a tragic explosion. For more details visit [www.cachecounty.org/fire](http://www.cachecounty.org/fire)

**SENIOR CITIZENS LUNCHEON**

The North Logan Senior Citizens will hold their monthly luncheon at 12:00 noon on Monday, **DECEMBER 14TH** at the Golden Corral at 2044 North Main in North Logan. The cost is **\$4.00** per person and all senior citizens are invited to attend. Please **RSVP** to Savannah Baker - 753-0287, Lila Eddington - 753-0203, Eva Fay Anderson - 753-0340, Eileen Stocking - 752-1217 or Alva Johnson - 753-3070 by **5:00 p.m. on Friday, DEC. 11th**



## Merry Christmas from the North Logan City Library Employees!!



### Library Closure:

The library will close at Noon on Thursday, December 24, 2009 for employees to celebrate Christmas Eve and will be closed Friday, December 25, 2009 to celebrate Christmas.

### Library Book Club:

Join us on December 10, 2009 at 9 a.m. for our Potluck Brunch and to talk about "Christmas Sweater" by Glenn Beck. Bring a Christmas poem, story, thought, experience, etc., to share (about 5 minutes). Bring a wrapped book to exchange. If you like, you can also bring a book to donate to the in-mates at the county jail.

January's book is "Three Cups of Tea" by Greg Mortenson.

### Storytime:

Storytimes are Tuesdays at 10:10 a.m. for Toddler Time (2 years and under) and at 11:00 a.m. for Story Time (3-5 year olds). **No Storytimes on December 22, 2009 or December 29, 2009.**

### A Time of Giving:

"Have a Novel Christmas" Until December 12<sup>th</sup> Bridgerland Literacy will be collecting books to give to community members. There is a box in the library for your donations.



### Holiday Greetings from the Friends of the North Logan Library

As you go about holiday shopping for family and friends, please consider doing a little community Christmas giving. The Friends of the North Logan Library share these ideas:

1. *Expand your neighbor's mind, not their waistlines.* Instead of exchanging plates of goodies with your neighbors this year, donate a book to the library. Visit the library and choose a book from the collection "Wish List" that you think your neighbors would enjoy reading. After making your donation,\* send a card to your neighbors telling them they can find their Christmas treat at the library.
2. *Give old books new life.* Did you know that the Friends has a used book store located at the library? Come search the shelves and take home a new-to-you book. Or, if you have books that are looking for greener pastures, bring them in. Some books may find their way onto the library shelves, and the others will be sold in the used book store. All proceeds go towards buying books for the library.
3. *Be a 'Friend'.* Become directly involved in supporting the library by joining the Friends of the North Logan Library. Yearly dues are \$5.00.\*

\*Funds made payable to Friends of the North Logan Library can be dropped off at the library or mailed to Friends c/o the North Logan Library, 475 East 2500 North, N. Logan, UT 84341. Donations are tax deductible.

### CACHE COUNTY "SUB FOR SANTA"

Cache County "Sub for Santa" is seeking those that would like to sponsor a child/ children for the 2009 Christmas season. If you are interested in helping provide Christmas for those in need, contact the Cache Co. "Sub for Santa" office at (435) 752-6315. Our office hours are from 9 a.m. to 5 p.m., Monday- Friday.



We would need the gifts to our drop-off site by December 11<sup>th</sup> in order to distribute them accordingly. If you feel like you cannot sponsor a child or family directly, cash donations are also appreciated. Send donations to: Cache Co. "Sub for Santa", P.O. Box 4603, Logan, UT 84323.

**Your support is greatly appreciated!**

**Whether You Are New in Town, or a Long-Term Resident, Pet Licenses Are Due at the time of the next Rabies vaccination if you licensed your pet in 2009.**

**If you have not licensed your pet for 2009, please do so NOW!**

We hope everyone is aware that all dogs and cats (except field cats) are required to be vaccinated for rabies; and licensed at the city office within 30 days of the vaccination.



The fees are as follows:

Dog - \$20 / Neutered/Spayed Dog - \$10      Cat - \$10 / Neutered/Spayed Cat - \$5

If licensing after 30 days of the vaccination, the fees will increase by fifty percent (50%).

Certification of Rabies must be provided at the time of licensing. Notice: Only two dogs/four cats are allowed on residential property zoned less than one acre. Properties of more than one acre and appropriate zones, may apply for a *Conditional Use Permit* to have more than two dogs/four cats. Application for a *Conditional Use Permit* is \$100 (one-time fee only). If authorized by the Planning & Zoning Committee, a \$50 kennel license fee is required yearly, payable in January.

**Winter Parking Restrictions Have Begun!**



It's the time of year to remember it snows in Cache Valley! Consider this *your* reminder that the winter parking ordinance went into effect on November 15th. This means vehicles *cannot* be parked on city streets, curbs and shoulders between 1:00 a.m. and 5:00 am. Citations will be issued if vehicles are left on streets, even on residential city streets.

**DID YOU LOSE SOMETHING AT THE PUMPKIN WALK?**

Now that the PUMPKIN WALK is over, and wasn't it the BEST so far, we have found some lost items. Please stop by the city office and see if we have what you lost!

**THANK YOU TO ALL WHO HELPED WITH THE PUMPKIN WALK THIS YEAR. YOU DID A GREAT JOB AND WE HAD A WONDERFUL TURNOUT. LET'S DO IT AGAIN NEXT YEAR!**

**Medicare Part D Open Enrollment**

Medicare Part D Open Enrollment is Nov 15<sup>th</sup> through Dec. 31<sup>st</sup>. During that time Medicare beneficiaries have the opportunity to enroll in Medicare prescription drug plans for 2010. Contracted companies have changed premiums and eliminated some medications that were covered in 2009, so every Medicare beneficiary is strongly encouraged to compare their current plan to see which plan will offer the best coverage.

Medicare counseling is available through the Bear River Area Agency on Aging and local Senior Centers. Medicare plan information can be found at [www.Medicare.gov](http://www.Medicare.gov). You will need a current list of the medications you take, the dosages of the medications, and your Medicare card. If you have information about your current Medicare plan or any Medicaid assistance, please bring that information also. Bear River Area Agency on Aging: 435-752-7242 or 1-877-772-7242; Cache Senior Center: 435-755-1720; Bear Valley Senior Center: 435-257-9455; Brigham City Senior Center: 435-723-3303.

***GREEN WASTE—CURB SIDE AND DROP OFF AT ELKRIDGE PARK ENDED NOVEMBER 24TH. CHRISTMAS TREE DROP-OFF WILL BE FROM JANUARY 4TH TO JANUARY 8TH, 2010, AT THE DROP OFF AREA WEST OF ELKRIDGE PARK AT 930 E 2500 N, NEAR THE CITY SHOP BUILDINGS.***

***WINTER HOURS ARE NOW IN EFFECT FOR THE LANDFILL, GREEN WASTE FACILITY AND HOUSEHOLD HAZARDOUS WASTE FACILITY. THEY ARE OPEN MONDAY THROUGH SATURDAY FROM 8:00 A.M. TO 5:30 P.M. AND CLOSED ON HOLIDAYS. FOR QUESTIONS OR CONCERNS CONTACT LOGAN ENVIRONMENTAL AT 435-750-9981. HAPPY HOLIDAYS.....***





# North Logan City 2009



## “Lights Of Christmas”

### 20<sup>th</sup> Annual Christmas Lighting Contest

North Logan City invites you to add to the festive look of our city by decorating your home, neighborhood and business.

- \* Decorate your house or business.
- \* Fill out an entry form - see below. The contest does not *require* entry forms, however, if you fill one out, we will not miss your house. Enter your neighbor! Entry forms will also be at the City Office.
- \*Judging is from December 5<sup>th</sup> to December 12<sup>th</sup>.

Thank you to these businesses for sponsoring the lighting contest:

**1st Place - \$100** from Lewiston State Bank    **2nd Place - \$75** from Bennett’s Paint  
**Place - \$50** from Peterson, Allred, Jackson, P.C.    **Honorable Mentions - Pies** from Village Inn

#### BE SURE TO HAVE YOUR LIGHTS ON BY DARK EVERY NIGHT

Winners will be announced and prizes awarded at the City Council meeting on Wednesday, December 16th, 6:00 p.m. at the North Logan Library, 475 E 250 N, in North Logan. Your participation helps others enjoy the season and adds to the sense of pride in our great community. We hope you will join this fun and festive way to celebrate the holiday season. For information - call Brenda Anthony at 435-753-1551 or the city offices at 752-1310 ext 10.

Bundle up your family and friends, grab a thermos of hot chocolate and spend a festive evening driving (or walking) through North Logan to enjoy the beautiful holiday decorations.

### 20<sup>th</sup> Annual Christmas Lighting Contest *Entry Form*

*(Must be returned to NLC office no later than Dec.4th by 5:00 P.M.)*

Judging will take place Dec. 5th through Dec.12th.



#### BE SURE TO HAVE THE LIGHTS ON BY DARK EACH NIGHT!

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Is there any special information the judges should know about the decorations at the home?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Thank you for adding to the holiday spirit by participating!*