



North Logan City NEWS

OCTOBER 2008

North Logan City
2076 North 1200 East
North Logan, UT 84341
435-752-1310

www.ci.north-logan.ut.us

North Park Police Tip Line - 787-7475

MAYOR'S MESSAGE: "MAIN OFF MAIN"

In July the Council of Governments (COG) recommended to the Cache County Council to take out a bond of 20-25 million this year for road projects. In August the County Council considered this recommendation made by all the mayors and approved a bond of \$15 million. The bond will fund in January 2009 and be used to construct new roads that will have a direct impact upon reducing traffic congestion on Hwy 91 (Main). The COG re-convened and made a specific recommendation as to which road projects would be funded with the bond. It recommended that 100 East in Logan, *200 East in North Logan*, and 3200 South in Nibley receive funds in 2009 to complete these projects. The Cache County Council approved this recommendation.

Phase one of 200 East will begin at 1800 North and continue to 2200 North. In order to be ready to start construction of this road in 2009, the county approved \$250,000 for detailed engineering of the road.

This road will be two lanes in both directions, with a center median divider, bike lanes and pedestrian walks. The intersection at 1800 North will be expanded with a "Roundabout". A road right of way of 99' is required which is the same width as Hwy 91. It will be a "limited access" minor arterial road and will have free flowing traffic except at designated intersection points.

Last year we made a major improvement by widening 1800 North from 600 to 800 East. Also realignment was made near the intersection of 400 East along with a four way stop. This year the large willow trees along 1800 North near the intersection with 200 East will be removed to widen 1800 North from 100 to 400 East. We looked hard at whether the trees could possibly be saved; unfortunately they are well within the right-of-way and there isn't any way to work around them. The irrigation ditch on the north side of 1800 North will be piped and the road grade improved.

The preliminary cost estimates have been done and engineering of the road is underway. This work should be completed in about four months. Our goal is to start construction next summer. The benefit of having the first phase of 200 East completed will be seen immediately, and as it continues to develop to 2500 North and beyond it will truly be the most important road off Hwy 91 and be "Main off Main".

One might think that Hwy 91 can't possibly get more congested. It can, and will, but this first step will significantly help in reducing traffic congestion and the delays we all experience by sitting and waiting on this road just to travel a couple of miles.

If you have any questions on this or any issue, please call me on my direct line 760-4615 or email d.carywatkins@gmail.com
Sincerely, Cary Watkins

THE NORTH LOGAN MEMORIAL PARK HAD ITS DEDICATION ON SATURDAY, SEPTEMBER 13.

Mayor Watkins and previous mayors gave comments, along with members of the Cemetery Committee. Music was provided by the Imperial Glee Club and a bagpiper. The dedicatory prayer was given by Brent Hoggan. Refreshments were donated by Wal-Mart.

The cemetery is now open for the purchasing of lots and for burials. Please stop by the North Logan City office to see the map of the cemetery and to choose the lots you wish to purchase. Please call the office for rates or any questions that you may have, 752-1310 ext 10. The cemetery is located at 2500 N. 2200 E.

Open Burning in North Logan City Limits

North Logan City allows limited open burning within the city limits, mostly for Irrigation companies and agriculture purposes. Burn permits are permitted March 15th until May 30th and will open again October 1st (November 1st in dry years) for the rest of the year, when the Clearing Index is above 500 and Air Quality Control has declared a Green Burn Day. Irrigation companies may request an open burn permit to burn the weeds and other vegetation along the canal banks. Agriculture burning is designed for fence lines and ditches and to dispose of tree limbs and brush. Please note the following restrictions:

- No leaves, grass clippings or rubbish will be burned.
- No wood that has been chemically treated (construction wood) will be burned.
- No paper products will be burned
- All fires shall not be conducted within 50 feet of a structure or combustible materials.
- Buckets, shovels, garden hoses, or a fire extinguisher with a minimum 4-A rating shall be readily available.
- All fires will be out before dark.
- An adult will be with the fire at all times.

The North Logan City Fire Department shall issue permits, if the property meets all of the above requirements. To obtain a burn permit please call the “on call” Fire Duty Officer at **994-1530**.

Recreational Fires

The term Recreational Fire Pit is the burning of materials other than rubbish with the total fuel area 3 feet or less in diameter and 2 feet or less in height used for pleasure, religious, ceremonial, cooking or

WHAT’S HAPPENING IN CITY COUNCIL?

The City Council meetings for the month of October will be on the 1st and the 15th.

During the October 1st meeting the City Council will have a public hearing to open the FY2009 budget and receive public input on some proposed changes to the budget. The previous budget cycle closed at the end of June and as last year’s books are closed out it is common to make some adjustments to the current year’s budget. Last year almost all of the city’s departments spent less than was budgeted and the surplus can be made available for needed projects this year - projects that didn’t make the initial budget. During the development of this year’s budget the council made the decision to not increase property taxes. They also reduced the energy sales and use tax rate from 5% to 4%. In doing so a considerable number of projects were left on the table as unfunded. Those projects need to be prioritized and considered for funding during this budget revision. Funds could also be transferred to capital “savings accounts” for future projects. During this meeting the council will be considering how to best meet the needs of the city with the funds available. Look for the official council agendas as they are posted at the city offices and the library. The Herald Journal is given a copy of the official agenda as well and they normally print it in the newspaper a day or two before the meeting.

RED RIBBON RUN

Round up your family, friends, and neighbors and join us for our annual Red Ribbon Run on October 11, 2008 at 9:00 a.m. The Ribbon Run will consist of a 1 mile walk or a 5K run at Cedar Ridge Middle School, 65 North 200 West, Hyde Park. Registration forms are available at all local schools, the Bear River Health Department, or the city offices of North Logan, Hyde Park, and Smithfield. Be sure and reserve your spot by returning your registration form by Tuesday, October 7, 2008. You won't want to miss out on all the fun; prize drawings, awards ceremony, medals for all participants, and snacks. Remember **RUN TO BE DRUG FREE!!!!!!**

COMMUNITY CALENDAR

OCTOBER



- 1 - City Council - 6:00 p.m.
- 2 - Planning Commission - 7:00 p.m.
- 13 - Columbus Day - City Office is Closed
- 13 - Senior Citizens Luncheon - 12:00 p.m.
- 14 - Friends of the Library - 6:30 p.m.
- 15 - City Council - 6:00 p.m.
- 16 - Planning Commission - 7:00 p.m.

23-25 & 27-28 - PUMPKIN WALK

To see the complete calendar of events visit our web site at: <http://www.ci.north-logan.ut.us/calendar>

JUST A REMINDER - THE BLUE RECYCLING CANS WILL BE PICKED UP ON OCT 2ND, 16TH, 30TH

Commercial Building Permits

GROWTH CORNER

Home Businesses

Chef Locke, Inc
 Health Specialist
Commercial Businesses
 Andy's Restaurant
 Little Blue Squares, LLC

Comparison to previous year:

Permit Type	2008 to date	2007 to date
Single Family Residence	23	48
Multi-Family (Apt)	0	0
New Commercial (Retail)	2	11
Office	1	8
Remodel (Existing Comm)	0	0
Industrial	0	3

FROM THE CHIEF'S DESK

I have had several people call and ask questions about the newspaper article that came out several weeks ago relating to Off Road Vehicles that will be legal to drive on public roads. The legislation that was passed this last year that created State Code 41-6a-1509 Street-Legal all-terrain vehicle –Operation on highways goes into effect on October 1st 2008 applies only to certain cities and counties. One of the requirements is that the municipality be under 7,500 in population. North Logan has a population of just over 8,000. **The new law therefore does not apply so Off Highway Vehicles cannot be driven on public streets in North Logan.**

Election Corner

The November election is within sight. If you don't think you will be around on Election Day, don't want to fight the lines, or for some other reason don't want to go to the polls, to vote, here is the voters' tip of the month:

Vote at the office of the County Clerk if you cannot or choose not to go to the polls on Election Day

Early voting can be done at the County Clerk's office. See below for specific times. Registered voters can vote without going to the polls as late as November 3rd if they do it by absentee ballot. That is the last day that the county clerk can accept an absentee voter application from a registered voter if that person votes in the office of the county clerk.

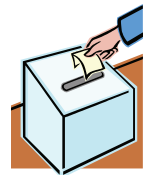
Cache County Admin. Building, 179 N Main, Room 109, Logan

Tuesday, October 21 thru Friday, October 24, 2008 ~ 8:00 a.m. to 5:30 p.m.

Saturday, October 25, 2008 ~ 10:00 a.m. to 3:00 p.m.

Monday, October 27 thru Thursday, October 30, 2008 ~ 8:00 a.m. to 5:30 p.m.

Friday, October 31, 2008 ~ 8:00 a.m. to 5:00 p.m.



Hyrum City Office, 83 West Main, Hyrum

Monday, October 27 thru Thursday, October 30, 2008
 9:00 a.m. to 4:00 p.m.

* Smithfield Fire Station, 325 W 100 N, Smithfield

* Monday, October 27 thru Thursday, October 30, 2008
 * 9:00 a.m. to 4:00 p.m.



SENIOR CITIZENS LUNCHEON

The North Logan Senior Citizens will hold their monthly luncheon at 12:00 noon on Monday, **October 13th** at the Golden Corral at 2044 North Main in North Logan.

The cost is \$3.50 per person and all senior citizens are invited to attend.

Please **RSVP** to Savannah Baker - 753-0287, Lila Eddington - 753-0203, Eva Fay Anderson - 753-0340, Eileen Stocking - 752-1217 or Alva Johnson - 753-3070
 by **5:00 p.m. on Friday, October 10th**.

LIBRARY NEWS

We now have a webcam on computer 3 that was donated for military families to keep in touch with their deployed service members. So if you want to keep in touch with a webcam come in today!

Library Closure: The library will be closed Monday, October 13th to celebrate Columbus Day.

Library Book Club: Kaylene Griffin will be hosting our discussion about ***Blood Brothers* by Elias Chacour**. *As a child, Elias Chacour lived in a small Palestinian village in Galilee. The townspeople were proud of their ancient Christian heritage and lived at peace with their Jewish neighbors. But early in 1947, their idyllic lifestyle was swept away as tens of thousands of Palestinians were killed and nearly one million forced into refugee camps. An exile in his native land, Elias began a years-long struggle with his love for the Jewish people and the world's misunderstanding of his own people, the Palestinians.* **(from Book Description)** The library's book group will discuss this book on Thursday, October 9th at 9:00 am in the library. Copies are available at the circulation desk and all are welcome!

For November's book club Marilyn Israelsen will be hosting our discussion about ***Winter Solstice* by Rosamunde Pilcher**. The library's book group will discuss this book on Thursday, November 13th at 9:00 am in the library. Copies are available at the circulation desk and all are welcome!

If you have a book club and would like the library to purchase a set of 8 books for your group, tell us the title at least a month ahead of time and we will purchase copies. These kits will then be available for other book clubs. Come check out kits we already own.

Storytime: Storytimes are Tuesdays at 10:10 for Toddler Time (2 years and under) and at 11:00 for Story Time (3-5 year olds). October 28th will be our Halloween storytime so wear your costumes!!

Welcome to Colette Watson, our new Librarian. Colette Watson grew up in Mesa, Arizona, but comes to the North Logan City Library from Midway, Utah, where she was the librarian at the Utah Valley University Wasatch Campus in Heber City. She has worked as a librarian and an archivist in several libraries spanning from Phoenix to Boston over the past 9 years. Colette loves learning and helping others learn. She enjoys yoga, training her dog, playing her flute in the pit orchestra for local musicals, and wants to learn to windsurf. She and her family are very excited to be a part of this community.

The Cache County Caregiver Consortium is sponsoring a Caregiver Workshop on ***Holding an Effective Family Meeting to Address the Needs of Your Loved One***. The guest speaker will be Joyce Larson, MSW., with Alpine Home Health and Hospice.

The workshop will be held Tuesday, Oct. 21st at the Cache County Senior Center, 240 No., 100 E., in Logan from 5:30 to 7:00 p.m. To request respite care, or if you have any questions, please call **Deborah Crowther at 713-1462** or **Allison Richman at 713-1468**.



**COME ENJOY THE SHOW
THE PUMPKIN WALK
"CALLING ALL HEROES"
OCTOBER 23, 24, 25, 27, 28
CLOSED SUNDAY
9:00 A.M. TO 10:00 P.M.
ELK RIDGE PARK**

CAN YOU HELP?

The North Logan Pumpkin Walk needs anyone who is good with tools and wants to make a difference in their community. You are needed to help set up and take down the backdrops for the scenes and put everything away after the Pumpkin Walk is over. We set up on the 21st and 22nd of October and take down on the 29th. In between we repair things the wind blows down and try to keep the lights on. It really is rewarding when you see the joy in the eyes of all the thousands of people who attend. If you are willing to help, even part of the time, please call Lynn Toone at 752-4774 or Ed Black at 757-2453.

We are also in need of people to do scenes! This would be a great time to complete an Eagle Scout Project!!! Please contact Marilyn McKinley at 753-2559.