

# NORTH LOGAN CITY, UTAH APPLICATION FOR, AND COMMERCIAL BUILDING PERMIT

NO.

Date Submitted \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Mail Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

**FOR DEPARTMENT USE ONLY**

Building Address \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Subd. Name \_\_\_\_\_

Permit Total \_\_\_\_\_  
 Deposit \_\_\_\_\_ Date Paid \_\_\_\_\_  
 Bal Due \_\_\_\_\_ Date Paid \_\_\_\_\_

**Design Contact**  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Phone \_\_\_\_\_  
 Lic. No. \_\_\_\_\_  
 Email \_\_\_\_\_

New		Addition	
Alteration		Move	

Use of Bldg. \_\_\_\_\_  
 # of Stories \_\_\_\_\_

Bldg.	Area	Valuation
Main		
Upper		
Basement		
Garage		
Sub Total		

**BLDG. CONTRACTOR**  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Phone \_\_\_\_\_  
 Lic. No. \_\_\_\_\_  
 Email \_\_\_\_\_

Sq. Footage \_\_\_\_\_  
 Height \_\_\_\_\_ No. of Families \_\_\_\_\_

**SPECIFICATIONS**

Occupancy Group \_\_\_\_\_  
 Division \_\_\_\_\_

FEES		
Building		
Electrical		
Mechanical		
Plumbing		
<i>Sub Total</i>		
1% State		
Plan Check Fee		
Park Impact Fee		
Street Impact Fee		
Construction Activity		
Other Fee		
Water	Size	
Sewer	Size	
Encroachment Permit Fee		
<b>Total Fees</b>		

**PLUMBER**  
 Name \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Lic. No. \_\_\_\_\_

Type of Construction \_\_\_\_\_

Utility Stubs Provided	Water	Yes	No
	Sewer	Yes	No

**ELECTRICIAN**  
 Name \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Lic. No. \_\_\_\_\_

**SPECIAL INFORMATION OR RESTRICTIONS**

**MECHANICAL**  
 Name \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Lic. No. \_\_\_\_\_

Site Foreman Cell \_\_\_\_\_  
 Email \_\_\_\_\_  
 Bldg Use \_\_\_\_\_  
 Zone \_\_\_\_\_ Property Serial # \_\_\_\_\_

I/we the undersigned, acting as owner or as the duly appointed representative, understand and agree to the following: 1) all construction will comply with adopted codes & as permitted herein and be in compliance with adopted zoning ordinances; 2) all construction activities will conform to requirements of the storm water program administered by the State of Utah Division of Water Quality; 3) I/we are familiar with the present services at the building site and are responsible for any charges including but not limited to utility service, road maintenance, snow removal, etc., which charge may be caused by this construction; 4) accept full responsibility and liability for the structure/work authorized hereon and relieve North Logan City or its agents of any expressed or implied liability. Furthermore, should we relinquish ownership, we agree to inform any future purchaser(s) of these conditions and notify them of their obligation to do the same in the event that they should sell.

**REQUIRED INSPECTIONS – 24 HOUR NOTICE – 752-1310 EXT. 10**

- |                             |                           |
|-----------------------------|---------------------------|
| 1. Footing Reinforcement    | 6. Rough Mechanical       |
| 2. Foundation Reinforcement | 7. Weather Barrier        |
| 3. Rough Frame              | 8. Permanent Power        |
| 4. Rough Plumbing           | 9. Chimney/Masonry/Veneer |
| 5. Rough Electrical         | 10. Final Inspection      |

Date \_\_\_\_\_  
 Signature \_\_\_\_\_  
 By \_\_\_\_\_

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ BUILDING DEPARTMENT

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ PLANNING DEPARTMENT

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ UTILITIES DEPARTMENT

Approved: \_\_\_\_\_ Date \_\_\_\_\_  
 By \_\_\_\_\_ PUBLIC WORKS DEPARTMENT

**NOTE: WORK MUST COMMENCE WITHIN 180 DAYS AND CONTINUE WITHOUT INTERRUPTION**